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September 19, 2006

TO: Commissioner for Patents
Attn: Edward J. Webman
Patent Examining Corps
Facsimile Center
P.O. Box 1450
Alexandria, VA 22313-1450FROM: Albin J. NelsonOUR REF: 1195.157US1TELEPHONE: 571-272-0633FAX NUMBER (571) 273-8300

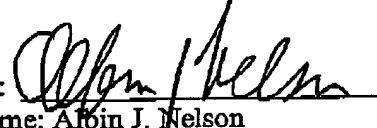
* Please deliver to Examiner Edward J. Webman in Art Unit 1616. *

Document(s) Transmitted: Revocation and Power of Attorney (1 pg.), Copy of Certificate of Merger (4 pages).Total pages of this transmission, including cover letter: 6 pgs.

If you do NOT receive all of the pages described above, please telephone us at 612-373-6900 or fax us at 612-339-3061.

In re. Patent Application of: Richard L. DunnExaminer: Edward J. WebmanSerial No.: 09/060,047Group Art Unit: 1616Filed: April 14, 1998Docket No.: 1195.157US1Title: EMULSIONS FOR IN-SITU DELIVERY SYSTEM

Please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

By: 
Name: Albin J. Nelson
Reg. No.: 28,650

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.



Michele Quaranto

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S/N 09/060,047PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Richard L. Dunn	Examiner:	Edward J. Webman
Serial No.:	09/060,047	Group Art Unit:	1616
Filed:	April 14, 1998	Docket:	1195.157US1
Title:	EMULSIONS FOR IN-SITU DELIVERY SYSTEM		

REVOCATION AND POWER OF ATTORNEYCERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In accordance with 37 C.F.R. Section 1.36, M.P.E.P. Section 402.05 and 402.07, please revoke any existing Powers of Attorney, if any, and appoint the following attorneys and/or patent agents to prosecute this application and to transact all business in the Patent and Trademark Office in connection therewith:

Customer Number: 21186

CERTIFICATE UNDER 37 CFR § 3.73(b)

QLT USA, Inc. hereby certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of an assignment from the inventor to Atrix Laboratories, Inc. filed February 8, 1999 and recorded on Reel 9754, Frames 0339-0341, and;

a Certificate of Merger dated November 19, 2004, a copy of same attached herewith. To the best of my knowledge and belief, title is in QLT USA, Inc. the assignee.

Pursuant to 37 C.F.R. §3.73(b) I hereby declare that I, Eric Dadey, am empowered to sign this certificate on behalf of QLT USA, Inc., the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true.

Please direct all correspondence in this case to:

Schwegman, Lundberg, Woessner & Kluth, P.A.
P.O. Box 2938
Minneapolis, MN 55402
Telephone No. (612)373-6900
Customer No. 21186

Date

9/14/06

By

Name: ERIC J. DADEY
Title: VICE PRESIDENT, Drug Delivery

Delaware

PAGE 1

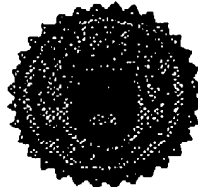
The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"ATRIX LABORATORIES, INC.", A DELAWARE CORPORATION,

WITH AND INTO "ASPEN ACQUISITION II CORP." UNDER THE NAME OF "QLT USA, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE NINETEENTH DAY OF NOVEMBER, A.D. 2004, AT 5:35 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



3912699 8100M
040838996

Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 3494109

DATE: 11-22-04

CERTIFICATE OF MERGER
OF
ATRIX LABORATORIES, INC.
INTO
ASPEN ACQUISITION II CORP.

The undersigned corporations, organized and existing under and by virtue of the General Corporation Law of the State of Delaware,

DO HEREBY CERTIFY:

FIRST: That the names and state of incorporation of each of the constituent corporations to the merger (the "Merger") are as follows:

<u>NAME</u>	<u>STATE OF INCORPORATION</u>
Atrix Laboratories, Inc.	Delaware
Aspen Acquisition II Corp.	Delaware

SECOND: That an Agreement and Plan of Merger, dated as of November 19, 2004 (the "Merger Agreement"), by and between Aspen Acquisition II Corp., a Delaware corporation, and Atrix Laboratories, Inc., a Delaware corporation, has been approved, adopted, certified, executed and acknowledged by each of the constituent corporations in accordance with the requirements of subsection (c) of Section 251 of the General Corporation Law of the State of Delaware.

THIRD: That the name of the surviving corporation for the merger is Aspen Acquisition II Corp., a Delaware corporation.

FOURTH: That the Certificate of Incorporation of Aspen Acquisition II Corp. as in effect immediately prior to the Merger shall be the Certificate of Incorporation of the surviving corporation, except that Section 1 thereof shall be amended to read as follows: "The name of the corporation is QLT USA, Inc."

FIFTH: That the executed Merger Agreement is on file at the principal place of business of the surviving corporation. The address of said principal place of business is 2579 Midpoint Drive, Fort Collins, CO, 80525.

SIXTH: That an executed copy of the Merger Agreement will be furnished on request and without cost to any stockholder of Aspen Acquisition II Corp. or Atrix Laboratories, Inc.

SVV432787.3

SEVENTH: That the Merger shall be effective upon the filing of this Certificate of Merger with the Secretary of State of the State of Delaware.

(signature page follows)

IN WITNESS WHEREOF, the undersigned, for the purposes of effectuating the Merger of the constituent corporations, have caused this Certificate of Merger to be duly executed.

Dated: November 19, 2004

Atrix Laboratories, Inc.

By: Michael H. Duncan
Name: Michael Duncan
Title: President

Aspen Acquisition II Corp.

By: Michael H. Duncan
Name: Michael Duncan
Title: President